

NURSING UNDER THE RED CRESCENT.

WORK AMONG THE REFUGEES.

At the conclusion of her hospital work at San Stefano, Sister Warriner, of the Registered Nurses' Society, was asked to undertake work amongst the Turkish Refugees, and then ce forth, until her return to England, she was occupied in caring for these poor people, many of them being in circumstances of the greatest poverty. We stated last week that Stamboul is the poor Turkish quarter of Constantinople, and it was here that Sister Warriner worked. The refugees were housed in the mosques, each in charge of a woman practically holding the position of sergeant, and thirty of these mosques were under her supervision. Her daily routine was to walk across the bridge to Stamboul, and then take a carriage to the further point and begin her work at that mosque. In this way, with the aid of an interpreter, Sister Warriner visited all of the mosques about once a week, and some more than once, and on some days from forty to fifty sick persons received atten-

tion, for on her arrival at a mosque a large number of applicants for treatment and medicine were forthcoming.

It must be understood that each mosque housed from 20 to 40 families, being roughly screened off to give each family some privacy. The refugees had with them sometimes their animals also, of which they are very fond, and treat with great kindness.

The refugees greatly appreciated and were most responsive to kindness, and speedily showed confidence in those who treated them with consideration and cared for their ailments. While

there were plenty of minor ailments to attend to, much the same as in an out-patient department at home, very often nourishment was more needed than medicine, for many of the people were half-starved. Two or three days a week, therefore, Sister Warriner assisted in giving bread tickets, and charcoal, as well as bran and straw for the animals.

As will be seen by our illustration, the British Red Crescent Society established a soup kitchen, and everybody getting bread could have soup also.

If possible, when milk was required—and it



INSIDE A MOSQUE.
Woman in Charge. Sister Warriner.
Refugees.



OUTSIDE THE SAME MOSQUE.
Sister Warriner and some of her charges.

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